



# RANCHI UNIVERSITY, RANCHI

## Advertisement

In continuation to the University notice (corrigendum) issued vide Memo No. B/219/24 dated 15.03.2024, inviting online application for appointment of Need-based Assistant Professor on purely contractual basis under Ranchi University, Ranchi and its constituent college from NET Qualified Class based Teachers/Period based Teachers/Guest Faculty working under Ranchi University, Ranchi in the following subjects:

### Revised Subject wise vacant posts

Sl. No.	Subject	Total No. of Vacant Post	Category					
			UR	ST	SC	BC-I	BC-II	EWS
1	Anthropology	8	4	2	1	1	-	-
2	Bengali	5	2	1	-	-	1	1
3	Botany	1	1	-	-	-	-	-
4	Chemistry	19	8	4	2	2	1	2
5	Commerce	28	11	8	3	2	1	3
6	Economics	10	4	2	1	1	1	1
7	English	27	11	7	3	2	2	2
8	Geography	2	-	1	-	-	-	1
9	Geology	6	3	1	1	1	-	-
10	Hindi	14	6	4	1	1	1	1
11	History	42	16	11	4	3	3	5
12	Home Science	2	1	1	-	-	-	-
13	Kurmali	2	1	-	1	-	-	-
14	Kurukh	6	2	2	-	1	-	1
15	Mathematics	9	4	2	1	-	1	1
16	Mundari	6	3	1	1	1	-	-
17	Panchpargania	1	-	1	-	-	-	-
18	Philosophy	14	5	4	1	1	1	2
19	Physics	12	5	3	1	1	1	1
20	Political Science	20	8	5	2	2	1	2
21	Psychology	20	8	5	2	2	1	2
22	Sanskrit	8	3	2	1	-	1	1
23	Sociology	12	5	3	2	1	-	1
24	Urdu	18	7	5	1	1	2	2
25	Zoology	7	3	1	1	1	-	1
Total Post		299	121	76	30	24	18	30

### General Instructions: -

1. This selection will be purely on contractual basis and shall be valid till the regular appointment of Assistant Professors by Jharkhand Public Service Commission, Ranchi or till attainment of 65 years of age whichever is earlier.
2. The monthly consolidated remuneration for the above services will be as per letter No. 1040 dated 11.05.2023 of Department of Higher and Technical Education, Govt. of Jharkhand.
3. The application shall only be submitted online through the Chancellor Portal ([www.jharkhanduniversities.nic.in](http://www.jharkhanduniversities.nic.in)) or the link available on the official website of Ranchi University ([www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in)).
4. The application submitted/sent through other modes like e-mail, post or by hand shall be treated as invalid.

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5. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place of the application.
6. All educational qualifications must have been obtained from recognized Universities/ Institution in India and / or abroad and if grades are awarded instead of marks, applicant should clearly Indicate their numerical equivalent.
7. Interested candidates are required to apply through online ([www.jharkhanduniversities.nic.in](http://www.jharkhanduniversities.nic.in)) with application fee of Rs. 1000/- (For General/EWS/OBC) and Rs. 500/- (For SC/ST/PH) in the form of DD in favour of "Registrar, Ranchi University, Ranchi" payable at Ranchi.
8. Print-out of online submitted form along with D.D. and Self-attested copy of all the relevant documents to be submitted to the office of the undersigned through registered/speed post only by 16.11.2024 till 5:00 PM.
9. Selection will be done in accordance with the statutes notified by the Department of Higher and Technical Education, Govt. of Jharkhand vide Resolution No. 492 dated 24.02.2023 and Resolution No. 2589 dated 28.12.2023.
10. Reservation policy will be followed as per the Jharkhand State Government rules.
11. Preference will be given to Guest Faculty working under Ranchi University.
12. Tentative Schedule is mentioned below :-

1	Starting date of online application	19.10.2024, 11:00 AM
2	Last date of online submission of application	28.10.2024 till 03:00 PM
3	Last date of receipt of hardcopy of application along with self-attested copy of relevant documents by registered/speed post only	16.11.2024 till 05:00 PM
4	Date of interview	It will be communicated through Chancellor's Portal later on.

13. Incomplete application in any respect is liable to be rejected.
14. The University reserves the right to reject any or all the applications without assigning any reason thereof. The decision of the University will be final in this regard.
15. Applicants are required to visit Chancellor Portal ([www.jharkhanduniversities.nic.in](http://www.jharkhanduniversities.nic.in)) or website [www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in) for updates.

By Order of the Vice-Chancellor  
Sd/-  
Registrar  
Ranchi University, Ranchi

Memo No. B/838/24...

Dated 18/10/24...

Copy to :-

1. The Principal Secretary to Governor-cum-Chancellor of the Universities of Jharkhand, Ranchi,
2. The Secretary, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi,
3. The Director, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi,
4. The Director, Computer Centre, Ranchi University, Ranchi,
5. SIO, NIC Jharkhand State Centre, Ranchi,
6. Sri N.N. Mishra, Scientist-F & Sr. Director(IT), NIC Jharkhand State Centre, Ranchi for information with a request for publication in Chancellor portal.

  
Registrar  
Ranchi University, Ranchi  
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